

From
The Member Secretary,
Chennai Metropolitan
Development Authority,
No.1, Gandhi Irwin Road,
CHENNAI -600 004.

To
The Commissioner,
Tambaram Municipality,
CHENNAI -600 043.

Letter No.02/2711/2003

Date: 21-4-2003

Sir,

54
Sub: CHDA - Area Plans Unit - Planning
permission - Proposed construction
of Factory building with 312.40 HP at
Plot No. B-30 & B-31, HPT in S.No.84
and 96 part of Kadaperi village -
Approval.

- Ref: 1. PPA received through the Commissioner,
Tambaram Municipality vide Lr.No.59/02/PA,
dated 20-4-2003
2. This office Lr. even No. dt.25-3-2003

The planning permission received in the
reference cited for the proposed construction of Factory building
with installation of 312.40 HP at Plot No. B30 & B31, HPT in
S.No.84 and 96 part of Kadaperi village has been approved subject
to the conditions incorporated in the reference second cited.

2. The applicant has remitted the following charges

Development charges : Rs.1,04,000/- (Rupees One lakh and
four thousand only)
Surveying fees : Rs.3,000/- (Rupees Five thousand only)
Regularisation charges : Rs.1,20,000/- (Rupees One lakhs twenty
thousand only)

in Challan No.19076, dated 3.4.2003

3. It shall be ensured that all wells, overhead tanks
and septic tanks are hermetically sealed with proper protected
vents to avoid mosquito menace.

4. Two sets of approved plans, numbered as Planning
permit No.C/1499/15 dt.03/2003, dt.21-4-2003 is sent herewith.
The Planning permit is valid for the period from 21-4-2003 to
20-4-2006.

5. This approval is not final. The applicant has to
approach the Municipality for issue of Building permit under the
respective Local Body acts, only after which the proposed construction
can be commenced.

Yours faithfully,

Encl: 1. Two sets of approved plans
2. Two copies of planning permit

Copy to: 1. The Managing Director,
Arabond India India Pvt.Ltd.
Plot No.B30 & B31, Phase -II,
HPT, Tambaram, Chennai -60.
2. The Deputy Planner (North), Enforcement Cell-
CHDA, Chennai -60
3. The Chairman, appropriate
109.

(Signature)
21/4/03
FOR MEMBER SECRETARY
R. S. S. S.
21/4/03